# APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION :

| SL<br>NO. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | CHAVARA ACADEMY MAVALA,   |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 130283  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 57617   |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | MAVALA PO ADILABAD, ANDHRA PRADESH,<br>ADILABAD, TELANGANA - 504001 |
| 5         | PRINCIPAL NAME                    | JINS V THOMAS   |
| 6         | PRINCIPAL QUALIFICATION           | M.A B.ED  |
| 7         | SCHOOL EMAIL ID                   | chavaraacademy@gmail.com  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 7842703597  |

#### **B** : DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|-----------|---|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY  | http://chavaraacademycbse.com/wp-<br>content/uploads/2024/04/AFFILIATION-<br>ORDER.pdf       |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE     | http://chavaraacademycbse.com/wp-<br>content/uploads/2024/04/SOCIETY-<br>REGISTRATION.pdf    |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC)<br>ISSUED, IF APPLICABLE, BY THE STATE<br>GOVT./UT   | http://chavaraacademycbse.com/wp-<br>content/uploads/2024/04/NOC-1.pdf                       |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S RENEWAL IF<br>APPLICABLE | http://chavaraacademycbse.com/wp-<br>content/uploads/2024/04/RECOGNITION-<br>CERTIFICATE.pdf |

| 5 | COPY OF VALID BUILDING SAFETY<br>CERTIFICATE AS PER THE NATIONAL BUILDING<br>CODE                                    | http://chavaraacademycbse.com/wp-<br>content/uploads/2024/04/BUILDING-SAFETY.pdf                         |  |
|---|--|--|--|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE<br>ISSUED BY THE COMPETENT AUTHORITY   | http://chavaraacademycbse.com/wp-<br>content/uploads/2024/04/FIRE-SAFETY-<br>CERTIFICATE.pdf             |  |
| 7 | COPY OF THE SELF CERTIFICATION<br>SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION OF<br>AFFILIATION | http://chavaraacademycbse.com/wp-<br>content/uploads/2024/04/RECOGNITION-<br>CERTIFICATE.pdf             |  |
| 8 | COPIES OF VALID WATER, HEALTH AND<br>SANITATION CERTIFICATES   | http://chavaraacademycbse.com/wp-<br>content/uploads/2024/04/WATER-HEALTH-<br>SANITATION-CERTIFICATE.pdf |  |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL<br>NO. | DOCUMENTS/INFORMATION                        | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|-----------|--|---|
| 1         | FEE STRUCTURE OF THE SCHOOL                  | http://chavaraacademycbse.com/wp-<br>content/uploads/2024/04/FEES-STRUCTURE-<br>2023-2024.pdf |
| 2         | ANNUAL ACADEMIC CALENDER                     | http://chavaraacademycbse.com/wp-<br>content/uploads/2024/04/ACADEMIC-<br>CALENDER.pdf        |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE<br>(SMC) | http://chavaraacademycbse.com/wp-<br>content/uploads/2024/04/SMC.pdf                          |

| 4 | LIST OF PARENTS TEACHERS ASSOCIATION<br>(PTA) MEMBERS                   | http://chavaraacademycbse.com/wp-<br>content/uploads/2024/04/PTA.pdf                              |
|---|---|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD<br>EXAMINATION AS PER APPLICABILITY | http://chavaraacademycbse.com/wp-<br>content/uploads/2024/04/LAST-3-YEAR-<br>ACADEMIC-RESULTS.pdf |

### D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                   | DETAILS       |
|-----------|---|---------------|
| 1         | PRINCIPAL                                     | JINS V THOMAS |
| 2         | TOTAL NO. OF TEACHERS                         | 48            |
|           | PGT   | 03            |
|           | тдт   | 17            |
|           | PRT   | 28            |
|           |   |               |
| 3         | TEACHERS SECTION RATIO                        | 1:1.5         |
| 4         | DETAILS OF SPECIAL EDUCATOR                   | 01            |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS<br>TEACHER | 01            |

#### **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2023 | 68                               | 68                           | 100                | GOOD    |

#### **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

#### E : SCHOOL INFRASTRUCTURE:

4/19/24, 9:24 AM

Mandatory Disclosure Details | SARAS 5.0

| SL<br>NO. | INFORMATION  | DETAILS   |
|-----------|--|---|
| 1         | TOTAL CAMPUS AREA OF THE<br>SCHOOL (IN SQ MTR)   | 20234   |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)  | 37 & 19499  |
| 3         | NO. AND SIZE OF LABORATORIES<br>INCLUDING COMPUTER LABS (IN SQ<br>MTR)                               | 5 & 3370  |
| 4         | INTERNET FACILITY  | YES   |
| 5         | NO. OF GIRLS TOILETS   | 50  |
| 6         | NO. OF BOYS TOILETS  | 50  |
| 7         | LINK OF YOUTUBE VIDEO OF THE<br>INSPECTION OF SCHOOL COVERING<br>THE INFRASTRUCTURE OF THE<br>SCHOOL | https://www.youtube.com/watch?v=oipBK-<br>VFkbg&pp=ygUYY2hhdmFyYSBhY2FkZW15IGFkaWxhYmFk |